**Declaration of Assets and Liabilities** 

Year 2021 - 22

1, Kiepa Shanker Pal, son/daughter/wife of Led Posemo Shanker Pal

ged 52 years, belonging to Bihar widhan Sabba Palm

service and presently working as Legislative Assembly Assistan

give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants\*:

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Cash	70001-	15,000 -	-	_	
(1)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Sdeey S.A.C. 9,0001-	51,0001	_		_
(iii)	Bonds, Debentures and Shares in companies					
(lv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	L1 C 258981-Y- L1 C 32815/8/2.	-		-	
(v)	Motor Vehicles (details of make, etc.)	SCOOLY BROI- ET2886		AMERICAN AND ASSESSMENT OF THE SECOND ASSESSME		
(vi)	Jewellery (give details of weight and value)	30Jm Gold	15gm Gold		1	
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**Details of Immovable assets** B.

[Note: Properties in joint ownership indicating the extent of joint ownership will

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slee	have	kn	he	indicated)	

Sr. No.	nave to be indicated]  Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Etc.	dant-3 Vame
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value						-
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	1 Kattha 2 Dh We P. N 85				
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market						
(iv)	value Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Delen Usus Usus Usus Usus Usus Usus Usus Usu	a a				
(v)	Others (such as interest in property)	-				15	

I give herein below the details of my liabilities / overdues to public financial (2) institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		6/6
	(c) dues to departments dealing with supply of electricity		- 1 -

-	(d) dues to departments		
1	dealing with telephones		ANALYSIS OF THE PROPERTY OF TH
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, If any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanen Account Number (PAN)]	0420002817	
ſ	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		
GPF/C		S/BLA - 1095 (M/F)	
GPF/C	F :- M  of Birth :- o  Group :- 0  :- 81	(M/F)  6 1 2 1 9 1  (A/B/C)  have widhan Sabha	
GPF/CI Gende Date o	- M	(M/F)  6 1 2 1 9  (A/B/C)  has vidhan Sabha  Name e.g. B.A.SBihar Administrat	Vand
GPF/CI Gende Date o	- M	(M/F)  6 1 2 1 9 1  (A/B/C)  have widhan Sabha	Vand
Gende Date o Class/ Cadre	In   In   In   In   In   In   In   In	(M/F)  6 1 2 1 9  (A/B/C)  has vidhan Sabha  Name e.g. B.A.SBihar Administrat  S Bihar Secretariat Service etc.)	Vanda live Service,
GPF/CI Gende Date of Class/ Cadre	In   In   In   In   In   In   In   In	(M/F)  (A/B/C)  how Vidhan Sabha  Name e.g. B.A.SBihar Administrat  S Bihar Secretariat Service etc.)  Alwa  the above details are true  Signature	e to the best of my
GPF/CI Gende Date of Class/ Cadre Home	Fig. 1. Solution of Birth :- O  Group :- Bi (Full B.S.)  District :- Po  I hereby declare that ledge and belief.	(M/F)  (A/B/C)  how Vidhan Sabha  Name e.g. B.A.SBihar Administrat  S Bihar Secretariat Service etc.)  Alwa  the above details are true  Signature	e to the best of my
GPF/CI Gende Date of Class/ Cadre Home	From the second	(M/F)  (A/B/C)  how widhan Sabha  Name e.g. B.A.SBihar Administrat  S Bihar Secretariat Service etc.)  Alma  the above details are true  Signature	live Service, e to the best of my

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.